



Comunión y Fraternidad

Dos tareas siempre pendientes



53ª Semana Nacional

Institutos de Vida Consagrada

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ORACIÓN

COMUNIÓN





1Cor 12,4-14

1080

12 And Barnabas they called Zeus, and Paul, Hermes, because he was the chief speaker.
13 Then the priest of Zeus, whose temple was in front of their city, brought oxen and garlands to the gates, intending to sacrifice with the multitude.
14 But when the apostles, Barnabas and Paul heard this, they tore their clothes and ran in among the multitude, crying out,
15 "Men, why are you doing these things? We also are men with the same nature as you, and from these useless things to the living God, who made the heaven and the earth, the sea, and all things that are in them,
16 "Who in bygone generations allowed all nations to walk in their own ways.
17 "Nevertheless He did not leave Himself without witness, in that He did good, gave us rain from heaven and fruitful seasons, filling our hearts with food and gladness.
18 And with these sayings they could scarcely restrain the multitude from sacrificing to them.
19 Then Jews from Antioch and Iconium came there; and having persuaded Paul and dragged him out of the city, supposing him to be dead, stoned Paul and dragged him to the city. And the next day they had preached with Barnabas to the people.
20 They returned to Antioch, and when they had gathered the church and exhorting them with many words, they set apart Barnabas and Paul for their work.

ACTS 14, 15

25 Now when they had preached the word in Perga, they went down to Attalia.
26 From there they sailed to Antioch, where they had been appointed to the work which they had completed.
27 Now when they had come to Antioch, the church together gathered all that God had done among the Gentiles, and that He had opened a door of faith to the Gentiles.
28 So they stayed there a long time with the disciples.

CHAPTER 15

AND certain men came down from Judea and taught the brethren, "Unless you are circumcised according to the custom of Moses, you cannot be saved."
2 Therefore, when Paul and Barnabas had had no small dissension and debate with them, they determined that Paul and Barnabas and certain others of them should go up to Jerusalem, to the apostles and elders, about this question.
3 So, being sent on their way by the church, they passed through Phoenicia and Samaria, declaring the conversion of the Gentiles, and they caused great joy to all the brethren.
4 And when they had come to Jerusalem, they were received by the church and the apostles and the elders, and they reported all things that God had done with them.
5 But some of the sect of the Pharisees who believed rose up, saying, "It is necessary to circumcise these Gentiles, and to command them to keep the law of Moses."
6 Now the apostles and elders came together to consider this matter.

ACTS 15

7 Peter rose up and said, "Brethren, you know that in the past God chose among us, that by the mouth of my servants the apostles and elders, to the Gentiles in Antioch, Syria, and Cilicia: Greetings.
8 Since we have heard that some of you went out from us have troubled souls with words, unsettling the brethren, to the law,—to whom we gave no such commandment—
9 it seemed good to us, being assembled with one accord, to send chosen men to you with our beloved Barnabas and Paul,
10 Men who have risked their lives for the name of our Lord Jesus Christ.
11 We have therefore sent Judas and Silas, who will also report to you the things which we have decided by word of mouth.
12 For it seemed good to the Holy Spirit and to us, to lay upon you no greater burden than these necessary things:
13 That you abstain from things offered to idols, from blood, from sexual immorality, and from sexual things.
14 If you keep yourselves from these, you will do well. Fare well.
15 So when they were sent off, they had gathered the multitude together, they delivered the letter, rejoiced over its encouragement.
16 Now Judas and Silas, themselves being prophets also, exhorted and strengthened the brethren with many words.
17 And after they had stayed there for a time, they were sent back with greetings from the brethren to Paul and Barnabas also.
18 Let us now go back to Antioch, teaching and visiting the churches, and see how they are doing."

19 They wrote this letter by the apostles, the elders, and the brethren, to the brethren who are of Cilicia, Syria, and Antioch. Greetings.
20 Since we have heard that some of you went out from us have troubled souls with words, unsettling the brethren, to the law,—to whom we gave no such commandment—
21 it seemed good to us, being assembled with one accord, to send chosen men to you with our beloved Barnabas and Paul,
22 Men who have risked their lives for the name of our Lord Jesus Christ.
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29 And after they had stayed there for a time, they were sent back with greetings from the brethren to Paul and Barnabas also.
30 Let us now go back to Antioch, teaching and visiting the churches, and see how they are doing."



“La diversidad es un regalo que Dios hace a la comunidad cristiana para que crezca como un solo cuerpo, el cuerpo de Cristo”.

(Papa Francisco)



Comunidad diversa, unida en amor,
Ofreciendo manos para construir,
Manos que entrelazan, sin distinción,
Uniendo corazones con devoción,
Nuestra fuerza está en la diversidad,
Inspirados por la fe y la unidad,
Oramos juntos, en comunión,
Nuestro lazo es el Espíritu, nuestra razón.



COMUNIÓN

